



**ASSOCIATION OF SACRAMENTO COUNTY
SHERIFF'S DEPARTMENT
VETERANS AND EMPLOYEES**



711 CLUB NEWSLETTER

WWW.711CLUB.ORG

From the President

Hello 711 Club members. Our April, 2021 meeting was held on Wednesday, April 14th at the SCDSA office. We had some 34 members in attendance, slightly up from the last several meetings. I attribute this to two main factors, an interesting guest speaker and also that more people have been vaccinated against Covid or are in the process of doing so. I've had my first shot of the Moderna vaccine, awaiting the second.

Our guest speaker was Supervisor Sue Frost, from the Sacramento County Board of Supervisors. Supervisor Frost delivered what I found to be an interesting and poignant presentation, addressing areas of concern such as the homeless problems in our County, new procedures being studied for handling 5150 calls by mental health professionals, and the County budget, to name a few. I enjoyed and learned from listening to her speak, and received positive feedback from a number of those in attendance.

Also discussed was the upcoming shoot/picnic day at the Kenneth Royal firearms range. The shoot will be held Thursday, June 3rd 2021 from 0800 until noon. The shoot is in June this year instead of May because the range schedule is very busy and the rangemaster was unable to squeeze us in during May. June 3rd will be Range Day and the June meeting. Qualification lines continuously from 0800 until noon. Each shooter must have ID. Each shooter must furnish his/her own ammunition, and have an appropriate holster for each weapon being qualified with. Shooters may qualify with more than one firearm. Completion of this course will qualify members for the out-of-state carry (19USC926c). Shooters MUST qualify with the specific weapon to be carried, and the weapon's serial number is recorded on the qualification form. You may not use a similar one.

The amendment to the 711 Club's by-law concerning the change to the voting procedure was enacted. A sufficient number of proxy votes was received and those in attendance unanimously voted in favor of it, to satisfy the 10% of the total membership required by the previous by-law. In short, the new by-law requires only a simple majority of those in attendance at a meeting where a vote is held, in order to carry a motion.

The BOD and Club officers planned to have a Board meeting at the conclusion of the general membership meeting.

However, we did not as we ran out of time. Therefore, it was decided we'd conduct the Board meeting April 27th. The next general membership meeting will be May 12th.

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I received some suggestions about possible future guest speakers. Thanks you to those offering these ideas!

In the meantime, please take care, and I await seeing everyone at our next meeting.

Sam

Range Day June 3rd & Membership Meeting

If you want to qualify for out of state carry (18USC 926c/ HR 218):

Bring your own weapon, and a holster. You must shoot from a holster. You must bring your own ammo -The session is 20 rounds per qualification. Your Retired ID should be current to shoot.

The range fee has been waived by Sheriff Jones, for SSD members.
As usual, the range qualifications will start about 0800 and continue until about noon.

The Lunch will be catered by Mike Garcia and the Tai-Mex catering.
 The lunch is \$20.00 and will include sodas and cold water. You don't have to purchase lunch but you need to RSVP for a head count for the range.

THE LUNCH MUST BE PAID IN ADVANCE DUE TO NO SHOWS. Send a check to Kathy @ 711 Club, 650 Bercut Drive, Sacramento, CA 95811, and/or RSVP by May 12th.

2021

711 Club Officers

President
Sam Gault
 (916) 801-5876

Vice President
Sue Johnson
 (916) 681-1001

Secretary
Nancy Gust
 (916) 725-6752

Treasurer
Kathy Shannon
 (916) 952-7395
 711 Club
 640 Bercut Drive
 Sacramento, CA 95811

Sergeant At Arms/
Sunshine Guy
Earl Evans
 (916) 261-1668

Board of Directors:

Darrin Hashisaka
 (916) 996-2565

Larry Jarvis
 (916) 355-8514

Jacqui LeMaster
 (916) 215-9193

Richard Madrigal
 (916) 366-5909

Barbara Smith
 (916) 606-0324

John Woodhouse
 (916) 457-2858

Past President
John Woodhouse
 (916) 457-2858

Newsletter Editor & Webmaster
Larry Jarvis
 (916) 355-8514
larryjarvis@711club.org

April Birthdays

1. Mike Ziegler
2. Jerry Biggers, Craig Tourte
6. Cliff Lunetta,
8. Barbara Bravos
9. Michael Corcoran, Joe Dean
10. Gary Hauf
11. Al Nabong
15. Stephen Hughes
16. Marlin Weinberger
17. Patricia Williams
18. Jack Campbell

20. Larry Jarvis, Sam Gault
21. Robert L. Williams
22. Richard DeCuir, Rolfe Appel, Robert Larson
23. Robert Hall, Ben Sato
25. Jim Ezell
26. Ronald Landrus
27. Leana Garner
28. Paul Games, Keith Schmalz, Frank Wallace
29. Robert Cabelera
30. Shelia Loewen

Meeting Minutes

Date: April 14, 2021 **Location:** SCDSA Facility 640 Bercut Drive, Sacramento

Meeting was called to order at 12:12 pm by Sam Gault.

The following Officers and Board Members were present:

X	President Sam Gault	X	Darrin Hashisaka
X	Vice President Sue Johnson	X	Larry Jarvis
X	Treasurer Kathy Shannon	X	Jacque Lemaster
X	Secretary Nancy Gust	X	Richard Madrigal
X	Sgt at Arms Earl Evans	X	Barbara Smith
X	Past President John Woodhouse	X	John Woodhouse

General Members Present: 32 **Guests:** 2 **New Members:** Karen Buda

Sunshine Report: Margaret Madrigal is doing well after heart surgery.

Speaker: Supervisor Sue Frost (District 4) - **Budget** – In 2020 the County was anticipating hundreds of layoffs due to the economy and lawsuits that had been settled including one for the jails to address dangerous/unsafe conditions. The County received \$200,000 in COVID money which helped balance the budget. In 2021 the County anticipates receiving approximately \$300,000 in one-time Recovery Act money. Supervisor Frost would like the County to use some of the money to increase the reserves and advocate for helping small business, mental health and park districts.

Supervisor Kennedy and the State are looking at a program that would dispatch non-law enforcement personnel to mental health calls. County is on hold pending State action.

Laura's Law (AB 1421) (Assisted Outpatient Treatment (AOT)) – This was signed into law in 2002 and originally was an Opt-In program. AB 1976 went into law making it required unless Counties Opt-Out by July 21, 2021.

COVID –Governor Newsom declared a State of Emergency (SOE) due to COVID (March 4, 2020). This order states all Californians will heed State public health directives from the Department of Public Health. With the SOE you can ask for help from FEMA and others. It also supersedes the rights granted to local public health officers under AB 262.

Treasurer's Report: On file

Secretary's Report: Minutes on file and printed in newsletter

Old Business:

By-Law Change – At the Board of Directors Meeting on February 10, 2021 your board voted to present changes to By-Law 5, paragraph 5. The changes were sent out by email February 25, 2021 and mailed to members without email addresses. This by-law has been re-written to need only a quorum of regular members present to vote by voice or show of hands at any meeting where a vote is taken. Proxies may be given in writing to any Officer or Board Director attending the meeting, to be used in the member's absence. This by-law will be voted on at the April 14, 2021 General Meeting. **UPDATE: At the April 14, 2021 meeting a motion was made to approve the by-law change as outlined above by Cliff Lunetta and seconded by Bob Stevens. There were 51 Ayes and no Nays or Abstentions. Motion passed**

Range Day – Will be Thursday June 3, 2021 – 8 am till 12 pm. You will need your ID, holster and 20 rounds of ammo (holster & ammo for each weapon you are qualifying with). If you are qualifying for out of state, it must be the weapon you carry, not a similar type. There will be a lunch signup and pre-pay (\$20.00) at the May meeting.

Webmaster: The 711 Club is still looking for someone to take over the duties. If you are interested, please contact Larry Jarvis.

New Business: None

Meeting adjourned at 1:55 pm.

Free lunches for May 12, 2021 were won by Earl Boyd, Mike Devilbiss and Kathy Shannon

Next meeting: May 12, 2021 at the SCDSA Facility, 640 Bercut Drive, Sacramento.

Minutes submitted by Nancy Gust, Secretary

Annual Dues are Due for 2021

Annual 711 Club membership dues are \$24.00 a year and are due **January 1st** of each calendar year. To maintain a “**Current**” status, dues must be received before March 1. A member of “**good standing**”, are those members who have **current** status of three or more consecutive years.

If you have any beneficiary changes, please contact Kathy to update your information. You may use the format below to submit with your dues.

Beneficiary Information:**Member's name:****Beneficiary's name:****Relationship:****Beneficiary's address:****Beneficiary's phone number:****Other contact person (if necessary to facilitate contact):**

Editor note: you may print this page and cut out the above to create a form to send in.

Opening for 711 Club Webmaster/ Newsletter EditorIf interested:Please contact Larry Jarvislarryjarvis@711club.org

Next Meeting - May 12th, 2021

SDSA Facility
640 Bercut Drive, Sacramento
11:00 AM Social hour
12 Noon Lunch
Followed by raffle
RSVP By:
May 6th
Kathy Shannon
(916) 952-7395
keshannon004@gmail.com

Visit us on the Web
www.711club.org